

01-07-02

14

Please type a plus (+) inside this box

+

PTO/SB/05 (03-01)

Approved for use through 10/31/2001. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|  |                   |             |    |
|--|-------------------|-------------|----|
| Attorney Docket No.                            | 82017-1399        | Total Pages | 22 |
| First Named Inventor or Application Identifier |                   |             |    |
| Arnold B. FINESTONE                            |                   |             |    |
| Express Mail Label No.                         | EH 690 940 080 US |             |    |

**APPLICATION ELEMENTS**  
See MPEP chapter 600 concerning utility patent application contents.

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1. ☒ Fee Transmittal Form (e.g. PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status  
See 37 CFR 1.27.
3. ☒ Specification Total Pages 16  
(preferred arrangement set forth below)
  - Descriptive title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed Sponsored R&D
  - Reference to Sequence Listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) Total Sheets 04
5. ☒ Oath or Declaration (unexecuted) Total Pages 02
  - a. ☒ Newly executed (original or copy)
  - b. ☐ Copy from prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 18 completed)
    - i. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- 6i. ☐ Application Data Sheet. See 37 CFR 1.76

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (*Appendix*)
8. Nucleotide and/or Amino Acid Sequence Submission (*if applicable, all necessary*)
  - a. ☐ Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i. ☐ CD ROM or CD-R (2 copies); or
    - ii. ☐ Paper
  - c. ☐ Statements verifying identity of above copies.

## ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney (*when there is an assignee*)
11. ☐ English Translation Document (*if applicable*)
12. ☒ Information Disclosure Statement (IDS)/PTO-1449  
☐ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503) (*Should be specifically itemized*)
15. ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
16. ☐ Non-publication Request Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent
17. ☒ Other Verified Statement (Declaration) Claiming Small Entity Status

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of Serial No. 08/327,601, filed October 24, 1994.

Prior Application Information: Examiner: B. Copenheaver Group Art Unit: 1771

**For CONTINUATION OR DIVISIONAL APPLICATIONS ONLY:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 19. CORRESPONDENCE ADDRESS

|                             |           |                           |  |
|-----------------------------|-----------|---------------------------|--|
| Customer Number or Bar Code |           | <b>CUSTOMER NO. 28765</b> |  |
| NAME                        |           |                           |  |
| ADDRESS                     |           |                           |  |
| CITY                        | STATE     | ZIP CODE                  |  |
| COUNTRY                     | TELEPHONE | FAX                       |  |

|                   |                         |                          |
|-------------------|-------------------------|--------------------------|
| Name (Print/Type) | For Allan A. Fanucci    | Registration No.: 30,256 |
| Signature         | <i>Allan A. Fanucci</i> | Date <u>1/2/02</u>       |

EXPRESS

L NO.: EL 803 540 315 US

**WINSTON & STRAWN**

200 PARK AVENUE  
NEW YORK, NEW YORK 10166-4193  
212-294-6700

ATTORNEY DOCKET NO.: 82017-1399

Assistant Commissioner for Patents  
**Box PATENT APPLICATION**  
Washington, D.C. 20231

Sir:

The following utility patent application is enclosed for filing:


Applicant(s): **Arnold B. FINESTONE**  
**Gilbert BLOCH**

Title of the Invention: **LAMINATE SHEETING FOR POUCHES****PATENT APPLICATION FEE VALUE**

| TYPE  | NO. FILED | LESS | EXTRA | EXTRA RATE | FEE              |
|---|-----------|------|-------|------------|------------------|
| Total Claims  | 20        | -20  | 0     | 18.00      | \$ 0             |
| Independent   | 2         | -3   | 0     | 84.00      | \$ 0             |
| <b>Minimum Fee</b>  |           |      |       |            | \$ 740.00        |
| Multiple Dependency Fee<br>If Applicable (\$270.00)   |           |      |       |            | \$               |
| <b>Total</b>  |           |      |       |            | \$ 740.00        |
| 50% Reduction for independent inventor, nonprofit<br>organization or small business concern (applicants'<br>verified statement will follow) |           |      |       |            | -\$ 370.00       |
| <b>TOTAL FILING FEE</b>   |           |      |       |            | <b>\$ 370.00</b> |

- ☐ **DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).
- ☐ Priority of application no. filed on is claimed under 35 U.S.C. § 119.
- ☒ Please charge the required small entity filing fee to Winston & Strawn Deposit Account No. 501-814. A copy of this sheet is attached.

Respectfully submitted,



Allan A. Fanucci, Reg. No. 30,256

**WINSTON & STRAWN**

Date

1/2/02